

<b>SCHOOLS MANAGEMENT FORUM</b>			
<b>Decision/Action Log</b>			
<b>REF</b>	<b>DATE</b>	<b>DECISION /ACTION</b>	<b>COMMENTS</b>
4	18.9.19	<b>School Improvement</b> <ul style="list-style-type: none"><li>• To provide details of Map Group and S Mumby's costs</li><li>• CSSB – consider whether the IT saving can be utilised for School Improvement</li></ul>	Update to be given November meeting
7	18.9.19	<b>IT Audit</b> <ul style="list-style-type: none"><li>• Update of IT Services</li></ul>	Update to be given November meeting
8	18.9.19	<b>Voting Rights Card</b> <ul style="list-style-type: none"><li>• Constitution updated, John Lees has resigned and Jo Smith appointed as governor for Primary and Secondary</li></ul>	